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The

DECEPTION OF International Law

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Their **ALLIANCE** With The **DISBELIEVERS** Affirm The Firmness Of Their **APOSTASY**



Deputy Commanding General (Australia) of Crusader U.S. Army Pacific Daniel McDaniel (Right) with the Murtadd Chief of Defence Force of Maldives Abdullah Shamaal.

The animosity which the US crusaders, the Hindu Mushrikīn, and the rest of the Millah of Kufr have for the Ummah of Islam is clearly evident for anyone who was born after the 1900s. With whopping statistical figures of their atrocities and war crimes against the Muslims, only a clear adversary of Islam and its people would join ranks with them and consider them from the closest of allies.

During the past century, the US has invaded many Muslim countries and killed millions of its inhabitants without any discrimination. Hundreds of thousands were persecuted, tortured, and raped. The pages of history are filled with heartbreaking stories of how innocent fathers and sons, chaste mothers and daughters were raped in front of their families, electrocuted, waterboarded, and subjected to unforgiving physical and psychological torture. The walls of “**Abu Ghuraib**” and “**Guantanamo Bay**” prisons experienced the misery and agony of the unending and relentless torture which the inmates had to go through – all legalized by the Crusader leaders themselves. The reality which America has presented over the past century is far from what they claim to be as the “savers of the world”.

The corruption which they have unleashed upon every land on which they set their boots is incomparable to any horror this world has ever seen. They have carpet-bombed large areas, thereby wiping out entire societies, in the name of “**anti-terrorism**” which is in fact a Crusader onslaught which its leaders have openly announced multiple times. From the past invasions

of the Middle East to the recent obliteration of Raqqa and Mosul, they have tested every destructive weapon they made on the Muslim populations. The recovery of the dead bodies of men, women, and children lasted months and years. The radioactive fallout of their weapons is continuing to harm the Muslim generations yet to come! If we are to continue with the subject of the crimes of the US against the Muslims, and humanity in general, we would stray far from the topic which is to be highlighted. Their crimes are so much so that only a naïve fool will be ignorant of the corruption they have sowed upon the earth.

Indeed, we praise Allah for His bounty in making the crimes of the US and its allies precisely apparent to anyone who wishes to find the truth. The clearness of their enmity and transgression against the Muslims makes the truth stronger, and the Kufr of whoever allied with them explicitly unmistakable. Nevertheless, we continue to see how the traitors of this Ummah hold their hands with the barbaric Crusade mission of the US. They are given the red carpet and treated as guides and masters of these worthless puppet regimes. The Maldives has topped in all criteria in their aid and alliance for the filthy and corrupted nation of the Cross.

The Ummah in its entirety has unanimously agreed that whoever assists the Kuffār against the Muslims is an apostate from Islam, and the evidence is the statement of Allah, the almighty: “**O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an**

ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people.” (Surah al-Māidah: 51).

From the Companions of the Prophet (PBUH) to the former and the contemporary scholars upon the truth, there is no difference in opinion on this matter.

Shaykh ‘Ali ibn Khudayr al-Khudayr (may Allah keep him steadfast and hasten his release), in his legal verdict (7/3/1422H), said: **“As far as the issue of allying with the Kuffār is concerned, those who researched it the most were the Imāms of ad-Da’wah an-Najdiyyah (may Allah have Mercy upon them). They considered that to be from Kufr and hypocrisy and apostasy and exiting from the Dīn and this is the truth that is proven by the: Book, the Sunnah, the Ijmā’ ...”**

Allah almighty exposes the intentions of the Kuffār, teaching the Muslim Ummah that they can never be trusted: **“And never will the Jews or the Christians approve of you until you follow their religion.”** (Surah al-Baqara: 120).

Allah almighty also Said: **“O you who have believed, if you obey those who disbelieve, they will turn you back on your heels, and you will [then] become losers.”** (Surah Al- ‘Imrān: 149).

And if we are never to trust our affairs with the Kuffār, then what is the condition of allying with them against the Muslims? Certainly, to hand over the information of even the most sinful Muslim to a Kāfir is Kufr beyond Millah. So, what would be the condition of those who are signing agreements of alliance against the implementation of Shariah, and allying with the Kuffār to fight the Muwahhidin!?

Maldives escalated in terms of its application of Kufr laws since the current secular regime (MDP) took office. This included the expansion of their ties to countries that played vital roles in the destruction of Islam and its people. The Maldives has dramatically increased its relationship with Crusader America, and the Mushrik Hindus of India.

In the past, these relations were outwardly presented as “important” ties for “peacekeeping” in the area, or other so-called “humanitarian” roles. But now, their goals and motives are expressed clearly for the public to see. Their interest in the security sector is expressed

clearly. Their enemies and targets are broadly announced. They do not feel hesitant to express that their motive is to establish agreements that facilitate their power in the area against any possible threat of the spread of Islam in its true form. With the reality of the allying countries and their targets being clear, there is simply no excuse for anyone who offers them compassion. Sheikh Nasir al-Fahd (may Allah keep him steadfast and hasten his release) said in his exposition regarding the disbelief of the one that assists the Americans: **“Any assistance to them in their war, whether this assistance is: physical, with weapons, with the tongue, with the heart, with the pen, with wealth, with opinion, or anything else, it is Kufr and apostasy from Islam - may Allah protect us from that.”**

In the past few weeks, there have been several up-
roars from the general public on the foreign policies of the Maldives. Each of these public events and protests

is either biased for political reasons, or die out and is forgotten in a few days. The general masses seem to miss the key knowledge on how their stance should be built, and their actions should be shaped. Are we supposed to hate foreign policies simply because we feel intruded on by other nations? Or should it be built upon a legit cause that is guided by Shar’ī terms?

For now, the uprisings and public fury certainly revolve around a political agenda. For if it was not, why would there be so many concerns with the Maldives giving

parts of their lands in agreements to the Mushrik Hindus, yet indifference for its agreements with the Crusader US; an enemy of Islam that is even more vicious!? The leaked agreement papers between Maldives and India, guaranteeing the approval for armed Hindu Mushrikin to reside in “Uthuru Thilafalhu” for 30 years sparked public unrest. The matter was quickly slumped, and soon enough everyone forgot about it. All the while the so-called “Police Academy” that was being built in the south of Maldives by the Mushrik Hindus was at its final stage. The US and its allies, including the Hindu Mushriks, were providing millions of dollars to increase the resilience, intelligence, and military capabilities of the Murtadd Maldivian military and police personnel in combating the rise of Islam, and the establishment of



Mozhgan Savabieasfahani, an environmental toxicologist who has been researching the radioactive footprint of the past U.S. military presence in Iraq said: “The closer that you live to a U.S. military base in Iraq, the higher the thorium in your body and the more likely you are to suffer serious congenital deformities and birth defects.” She added, “The war has spread so much radiation here (in Iraq) that, unless it is cleaned up, generations of Iraqis will continue to be affected.” - Even after the outcry by many researchers, the USA continued its use of depleted Uranium in their munition in its Crusader campaign against the Islamic State, which killed tens of thousands of people.

Shariah. And Maldives celebrated the achievement of the military personnel, Murtadd Firushana Thaufeeq as “the best International Student” in RAM Sandhurst of the United Kingdom - a kingdom smeared with blood and war crimes against the Muslims. None of these seem to matter to those who had been voicing the “Uthuru Thilafalhu” agreement. This is because their anger was tipped politically rather than for the benefit of Islam and its people. Sadly, the public silence concerning their alliance with Kuffār against Muslims is deafening.

The Maldives military is among the most useless armies in the world. Multiple times they have openly declared their inability to tackle even the smallest threat that may come their way. The fact that a despicable feminist woman lacking understanding of how the world even functions is put in charge of them sums up their problems. The Messenger of Allah (PBUH) said, **“No people who appoint a woman as their leader will ever prosper.”** (al-Bukharī).

They pretend that they are in good hands, while they know the awkward situation, they are in. Their claims are nothing but show-off and their hearts are filled with cowardice with soldiers who are in the army mostly for the salary and other benefits. This is how Allah has disgraced them for their Kufr and arrogance. Today we see how they go about begging the Kuffār in every situation, hoping for their approval. They willingly stoop to whatever lowliness the Kuffār lead them with their leashes.

Their firmness and pride in their alliance with the Kuffār only add to their apostasy. We see how willing they are to trade the honor of Muslims for a small price. And Allah is ever Watchful of what the tyrants do.

As a final resort by the Murtadd government of Maldives, they are calling the public to provide information that will lead to arrest and persecution of Muslims adhering to Islam in its entirety. They have made stricter laws that will hold any individual accountable for withholding information. They aim to push the general population into the whirlpool of Kufr they have created. They do not wish to spare anyone, as their motto has been declared and made clear by their former master George W. Bush when he said, **“Either you are with us or you are with the terrorists.”**

This announcement of the line they drew to differentiate “black and white” is straightforward. It is their approval of the fact that Islam and Kufr will never withstand in the same bowl. A fact that Allah almighty made clear in Qur’an. And what a loss for those who chose to stand with the Kuffār after this distinction between them and us has been made clear!

Allah almighty Said: **“Give tidings to the hypocrites that there is for them a painful punishment - Those who take disbelievers as allies instead of the believers. Do they seek with them honor [through power]? But indeed, honor belongs to Allah entirely.”** (Surah al-Nisa: 138-139).



Maldives defense personnel carrying out training under the watchful supervision of US Soldiers. The Maldives with no known enemies within the Millah of Kufr, acquire weapons and training from Kuffār only to target the religion of Allah.

All praise belongs to Allah, the Lord of creation. And may He pour blessings and peace on His slave and messenger, and all his companions, and mention them in the noblest station. To proceed:

Resorting to what is called “international law” from the calls that are echoed by some politicians, is intended to mean resorting to man-made laws the West created in order to impose its political hegemony and intellectual vision upon the peoples of the world. And because of the widespread circulation of the terms in the media platforms, even some Muslims use this term without realizing the serious creedal implications and dimensions.

One of the most dangerous things Muslims suffer from today is what their enemies from the unbelievers and hypocrites do of misleading and misguiding to the point that this has become one of the prominent features of our contemporary reality. The seriousness of this matter has reached the extent to which some of the people of knowledge have been deceived, as well as the general public and masses, by what the wolves in sheep’s clothing do in terms of manipulation of terms and overturning the facts and presenting them in decorative molds, putting them in various media platforms with intensity and repetition until the ears become normalized with them and repeated by many Muslim children – sometimes out of malice and other times out of ignorance and neglect.

Among the dangerous kufri terms the international media use, supported by the media outlets in Islamic countries, is the term “international law”, which off course must be exposed, explained, and clarified because the danger it poses to ‘Aqidah-the belief of Muslims. Whereas, today it is being proposed extensively, asking for the consolidation of this pagan term in the minds of the people by calling them to “respect of international law”, sometimes to “prohibit deviations from international law”, and other times to “abide by the decisions of international law”. So, what does this taghuti term mean?

International law” aims to appeal and adhere to a statutory law established by the major kafirah (disbelieving) states that govern the relations of states in the world according to their legislation, standards, customs, and interests. This man-made law was promulgated by the unbelieving countries that formed the United Nations after their victory in World War II – America, Britain, and Russia – while France and China also formulated their laws based on



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their interests and those of their allies in dividing the world into spheres of influence. So, it placed what is called “the United Nations Charter” to have the first reference in every issue of the world, whereby “international law” is derived from its judgments and decisions and relies on it in disputes, conflicts, and procedures.

The enemy now uses this term to pass whatever he wants to the countries of the world, especially the countries of the Islamic region. Muslim land is being occupied and invaded in the name of “international law”. They support this or that trend in the name of “international law”, fight the callers [to Allah] and the mujahidin in the name of “international law”, and whoever deviates from that is outside of “international law”! One of the greatest examples of this is the consecration of the Jewish occupation in Palestine in the name of “international law”.

The Ruling on this Taghut Term in Light of the Islamic ‘Aqidah’. The ruling on a thing is a branch of its depiction. Therefore, before we explain the ruling of Allah almighty on this term, we must know the most important thing on which it is based, which was previously indicated in that it is based on the Charter of the United Nations and its laws that all countries of the world abide by, including the countries of the Islamic region. So what are the most important provisions of this charter to which the countries of the world are judging by and is called international law?

The Charter of the United Nations is a taghut and a law unlike any ordinary statutory law and is not just a founding document of the United Nations Organization, as its framers have made it much greater than that. International law experts and jurists declare clearly and frankly the Charter is the highest order of international treaties and the greatest principle of international law!

Thus Article 103 of this Charter itself stipulates that: **“In the event of a conflict between the obligations of the Members of the United Nations under the present Charter and their obligations under any other international agreement, their obligations under the present Charter shall prevail.”**

This means that it is not permissible for any state committed to this charter to conclude any international agreement or choose and be bound by a law between it and another country whose provisions contradict the rules and provisions contained in the United Nations Charter, even if it is the law of Allah, the Mighty and Powerful!

And it is known no country can become a member of the United Nations until it declares its commitment and respect for this charter and recognizes and submits to it. The procedures for joining the United Nations are summarized in that

the country wishing to join the United Nations submits a request to the Secretary-General of the international organization, and that request is accompanied by a declaration of acceptance of a commitment to the Charter of the United Nations. The same applies to dismissal from the United Nations, as “Article Six” of the Charter stipulates the General Assembly may dismiss a member if he continues to violate the principles of the Charter.

This clause applies to anyone except the major countries that originally set up the United Nations to care for their interests, and therefore they have the right of veto guaranteeing this to them, the head of them being America, which looks after the interests of the Jewish state through it. Rather, the Charter and the United Nations have become policemen guarding the interests of these two countries at every level – even the blind do not dispute this.

In any case, the United Nations is an organization subject to Jewish-Crusader influence since its establishment, and whoever reviews its divisions and departments and the names of those in charge of it knows this with certainty. It is what oversaw the division of Pakistan in 1947 c.e., and this organization alongside its various departments and agencies challenge the din of Islam and the laws of the Qur’an, clearly and openly; and its name (the United Nations) is one of the greatest evidences of union, advocacy, support, and cooperation of the countries participating in it. Those who call for international law, commit to it, respect it, and implement its decisions turn a blind eye to these irrefutable facts.

Some of the provisions of the Charter of the Nations. It’s mentioned in the Preamble of the Universal Declaration of Human Rights: **“...the advent of a world in which human beings shall enjoy freedom of speech and belief...”** This phrase is a recognition and endorsement for the freedom of atheism (ilhad – which includes all deviance), the nonexistence of jihad against apostates, and not frightening the kuffar; we seek refuge with Allah from the consequences of these rights.

It states in Article 2: **“Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as...religion (din).”**

We say: Allah did not make the believer like the kafir in everything, but for the believer a treatment, and for the kafir a treatment. Rather, the believer is treated one way, and the kafir is treated one way. And whoever reviews the rulings of the people of the dhimmah in Islam knows the difference between the rights of a Muslim and the rights of a kafir, but where are those who reflect over the words of Allah and the words of His messenger?



Article 8 states: **“Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law.”**

We say: It is not permissible for a Muslim to resort to courts that do not rule by the Quran and Sunnah. Allah almighty said: **“If you differ about something, refer it to Allah and the Messenger if you believe in Allah and on the Last Day; that is better and fairer in the end” (an-Nisa, 59).**

Article 18 states: **“Everyone has the right to...change his religion or belief...”**

Article 21 states: **“The will of the people shall be the basis of the authority of government.”**

We say: The choice of the people of the halli and ‘aqd (lit. people of loosening and binding, i.e., those qualified to make a judgment affecting the ummah at large) – from the scholars, leaders, and commanders of soldiers who adhere to the Quran and Sunnah – is what the appointment of the Caliph is based, not a mob of unqualified people. And the government is limited to the law of Allah; it is not permissible for it to rule by whims or ignorance. A Muslim does not take any legislation except from Allah.

Article 29 states: **“It is not permissible under any circumstances to exercise these rights in a practice that contradicts the objectives of the United Nations.”**

We say: Indeed, most of the objectives of the United Nations must be violated. Because opposing the denizens of Hell is a necessity of the straight path; and according to this, it appears that submitting to the regulations of the United Nations and the Universal Declaration of Human Rights is like submitting to Roman law or submitting to the Yasiq which the Tatars ruled by. Thus, it is a taghut that legislates for human beings through itself. We ask Allah to restore Muslims to their true din and guide the United Nations to Islam.

The Purposes and Principles of the United Nations Organization stated the following:

1. To maintain international peace and security, and to that end: to take effective collective measures for the prevention and removal of threats to the peace, and for the suppression of acts of aggression or other breaches of the peace, and to bring about by peaceful means, and in conformity with the principles of justice and international law, adjustment or settlement of international disputes or situations which might lead to a breach of the peace;
2. To develop friendly relations among nations based on

respect for the principle of equal rights and self-determination of peoples, and to take other appropriate measures to strengthen universal peace;

3. To achieve international co-operation in solving international problems of an economic, social, cultural, or humanitarian character, and in promoting and encouraging respect for human rights and for fundamental freedoms for all without distinction as to race, sex, language, or religion; and
4. To be a centre for harmonizing the actions of nations in the attainment of these common ends.

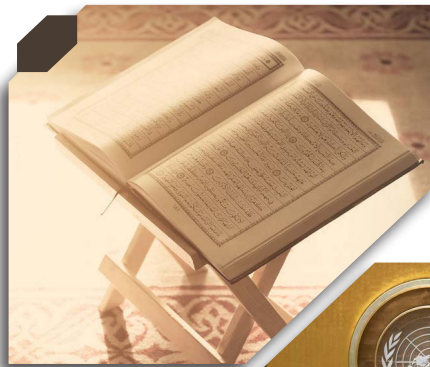
As for the terrible conspiracy practiced by the United Nations against the ruling of jihad, this is evidenced by what was legislated by the International Law Commission of the United Nations.

They obligated every country to observe the provisions of international law. This is not permissible, because the duty of the Muslim state to observe the provisions of the Quran, not the provisions of laws established by humans. And in Article 2 they obligated states to settle the dispute peacefully while observing the provisions of the law. This is an obligation that is not required by Allah. Rather, the Muslim state gives the kafir state a choice between three: either Islam, the protection-tax (jizyah)

while subjugated, or to fight – unless the Muslim state is weak; then it has the right to offer a temporary truce, as in the Treaty of Hudaibiyah. In Article 5 they obliged states not to acknowledge any regional expansion taken from the methods of war; and this is not permissible in Islam.

Rather, what the Muslims conquer through jihad is their property. And in Article 8 they require states to treat persons under their rule according to the human rights declared by the United Nations, including freedom of atheism and the equalizing of Muslims with kuffar; and this is not permissible in Islam. In Article 9 they obligated states to submit to all international treaties and everything from international law. It is not permissible for a Muslim to adhere to anything except the rulings of the Quran and treaties that contain provisions in Islamic law in contrast to what is in international law. It is not permissible for Muslims to substitute what is inferior for what is better. And in Article Ten they obligated states to never resort to war, except in the case of defense if an armed force attacks their territory. This is annulling one of the types of jihad, which is offensive jihad (jihad al-ibtida wa-talab).

Thus, it is evident what the United Nations International Law Commission legislated is contrary to the ruling of jihad in Islam. May Allah led us to the path of guidance and wisdom



and restore the Islamic ummah to the source of its glory and imminence: The Book of the Lord of Creation and the Sunnah of the Trustworthy Guider, may Allah pour blessings and peace on him and all his companions.

The Shari'ah Ruling Regarding These International Charters and Laws. After examining the most important provisions of international law emanating from the laws of the United Nations, we come to know the rule of Allah regarding them: Allah almighty says: **"Whoever disbelieves in the taghut and believes in Allah has grasped the most trustworthy bond that will never break. And Allah is the All-Hearing All-Knowing"** (al-Baqarah, 256).

And He almighty says: **"Verily, we sent to every community a messenger [proclaiming], 'Worship Allah and shun the taghut'"** (an-Nahl, 36).

Allah almighty illustrates in these two verses that tawhid and true servitude to Allah almighty is only valid through disbelief (kufr) in the taghut and the avoidance of it and worshipping Allah almighty alone.

Moreover, kufr in the taghut was placed before and over the command to believe in Allah almighty, because belief in Allah is only valid with kufr in the taghut. The taghut is everything that makes the slave exceed his limit in relation to worship, following, or obedience.

Is following the taghut international law and obeying its laws anything but belief in them? However, we are commanded to disbelieve in them. Allah almighty said: **"Have you not seen those who claim to believe in what was sent down to you and what was sent down before you? They wish to go for judgment to the taghut while they have been ordered to disbelieve in it. And Shaytān wishes to lead them far astray"** (an-Nisa, 60).

Hafidh ibn Kathir says in his interpretation of this verse: **"The ayah censors whoever turns away from the Book and**

Sunnah and seeks judgment from other than them from falsehood – that is what is intended by 'taghut' here."

And ibn al-Qayyim says in I'lam al-Muwaqqi'in: **"Whoever litigates to or judges by something other than what the Messenger brought has judged according to the taghut and litigated to it."**

Indeed, disbelief in the taghut and belief in Allah is the cornerstone of the word tawhid – there is nothing deserving of worship except Allah. It is the din of our prophet, Muhammed (PBUH), and the path of our father, Ibrahim ('alayhis-salatu was-salam), which Allah almighty ordered us to follow in His almighty saying: **"There has already been for you an excellent example in Ibrahim and those with him, when they said to their people: 'Indeed, we are disassociated from you and from whatever you worship other than Allah. We have rejected you, and there has appeared between us and your animosity and hatred forever until you believe in Allah alone'"** (al-Mumtahanah, 4).

Thereafter, by Allah, in this time of estrangement in which the clarity of these foundations is absent, the time has come for scholars to leave their isolation in which they live away from the reality of the ummah and what is woven for it from deception, as its enemies from the kuffar and hypocrites want the people of knowledge absent and to preclude them from clarifying [the ruling on] these courts and other issues and calamities which the ummah looks to the words of the scholars for. Are the people of knowledge aware of their role and the heavy trust placed on their shoulders? **"When Allah took a covenant from those given the Book to make it clear to the people and not conceal it"** (Al 'Imran, 178).

We ask Allah almighty to guide us on the straight path, and to show us the path of the believers and enable us to follow it, and the path of criminals and inspire us to avoid it; and praise belongs to Allah, the Lord of creation.

SELF-MADE LAWS UNDER MY FOOT





Bloodshed in ISLAM

“Nevertheless, Islam is a peaceful deen, how can it promote reckless violence in the name of Allah?”

O brother in Deen! Don’t you see how often the so-called peace-loving government of your land resorts to bloodshed of its innocent citizens when its order gets disturbed? How that the self-proclaimed champions of peace and advocates of universal humanity turn to violence and spill the blood of harmless, defenseless civilians of their nations?

That is because they regard the authority and order of law to be supreme. They are peaceful as long as it remains unchallenged. However, when its supremacy gets threatened, they resort and employ the very abhorred ‘idea of violence’ to restore their dominance and might, even if it amounts to barbarism and savagery.

If you believe this concept of Justifying violence to restore peace to be okay, then why are you raising hue and cry when it comes to Deen of you Lord?

Know that O brother! A major threat to Tawheed (oneness of Allah) and as well as a biggest crime in eyes of Allah is shirk and kufr, as Allah almighty said, **“verily shirk is a great sin indeed” (31:13).**

In the Islamic history there was a time, while propagandist mills of Jewish churned out malicious propaganda against Sahabah (RA) Prophet (PBUH) and the Deen of Allah that they were blood-thirsty, war mongers who did not even spare peaceful times of sacred months. Thus the revelation from heaven came to the Messenger of Allah

justifying the killings whenever Tawheed gets attacked by the Kufr; **“they Ask you concerning fighting therein the sacred months says: fighting therein is a great but a greater with Allah is to prevent mankind from following the way of Allah to disbelieve Him, to prevent access to Al-Masjid al-Haram, and to drive out its inhabitants, and Al-fitnah (disbelief) is worse than killing. And they (kuffar) will never cease fighting you until they turn you back from your deen if they can. And whosoever of you turns back from his deen and dies as a disbeliever, then his deeds will be lost in this life and in hereafter, and they will be dwellers of the fire. They will abide therein forever”. (2:217).**

Shaykh Sulayman Ibn Sahman (RA) said regarding the above Ayat: **“You should know that Allah has mentioned in His book that kufr is worse than bloodshed. And fitnah (mentioned in Ayats) is none other than kufr. Thus, if the village and the city were to wage war against each other, till the point that they all die, this would undoubtedly be better than setting up a partner to Allah upon earth, governing in contradiction to the shariah of Islam the legislation with which Allah sent His messenger (PBUH)”**

Prophet (PBUH) said, **“I was ordered to fight with people (Jihad) until they proclaim ‘La ilah ilallah’. So, whoever proclaims ‘La ilah ilallah’ he has protected from me his life and his wealth, except by just way and then his affair is toward Allah.” (Sahih Bukhari: 2727).**

Maimuna Bin Siyah enquired with Anas Bin Malik (RA), **“O Abu Hamza! What thing prevents the spilling of blood**

of a man, and confiscating of his wealth?" He replied, **"Whenever bears witness that there is no God but Allah, turns toward our Qiblah, pray Salah like us, eats out Zabihah (Slaughtered animal). So, He became a Muslim, and his right are same as that of a Muslim and upon him are (the same obligations) that which are upon the Muslims."** (Sahih Bukhari: 349).

Know O brother! The Islamic Shariah legislated by Allah almighty has held that every kafir on the face of earth is a Harabi (combatants). So, he is liable to be attacked and killed and his wealth is to be confiscated, unless he proclaims 'La ilah ilallah' and practiced all Deeni obligations like us or otherwise he falls into the conditions of exception stipulate in Shariah. If there exists a covenant between the Islamic state and the state under which Kuffar lives. Or if a Muslim grant amnesty to any kafir or if the kuffar pay Jiziyah accepting the supremacy of Islam.

Imam Shafa'ee (Rh A) held that, **"Allah Tabark wa Tala has made haraam the blood and wealth of a Momin, unless he draws upon himself (i.e., he becomes murtad) and made Mubah (permissible) the blood and wealth of a kafir, unless he pays Jiziyah or he is granted amnesty for a period."** (Al-Aam, Part 1 page 301).

Imam Ibn Qayyim (RA) held that, **"After the ordainment of Jihad, Kuffar got classified into three groups – people of peace or covenant (who were granted Amnesty), prophet of war and people of Jiziyah."** (Zaad-ul-Mi'ad 3/159).

Ibn Abbas (RA) said that, **"in the life of prophet (PBUH), there were two types of kuffar Mushrik Ahle Harb Mushrik (the people of war): Prophet (PBUH) would fight with them and they would fight with Prophet (PBUH), and Ahle Ahad Mushrik (the people of covenant): Neither Prophet (PBUH) would not fight with them nor they would fight with prophet (PBUH)."** (Reported by Imam Bukhari).

Letting us, know the worth of disbelievers before Him, Allah almighty said in His book: **"Indeed, the worst of moving (living) creature before Allah are those who disbelieve...."** (8:55). Thus, reflect upon the words of your

lord, O brothers in Deen! And also acknowledge detest of your Lord with the Kuffar by the choice of His words – **"Mushrikeen are filthiest," "worst of the creature", "like cattle".** And this was the reason that Prophet (PBUH) addressed Banu Quari'ah as, **"O brothers of swine and apes"** and his Sahabi, Umar (RA) said to Abu Junad (RA) during the treaty of Hudaibiya, **"Indeed, Blood of a Kafir before Allah is like the blood of a dog"**. (Fatwas-e-Wahab, Part 2, Page 320).

Verily Islam is a peaceful Deen as long as mankind submit to it. However, if they rebel and challenge the reserved rights of Allah i.e., to be worshipped alone, obeyed and so on, the slave of Allah shall unleash on them the fierce Jihad – hounding them, killing them, beheading them, ambushing them, from all directions so much so that earth gets straitened on them and they be compelled to accept supremacy of Allah almighty and His laws (shariah). As Allah said: **"And fight then until there is no more fitna (kufur) and whole religion will be for Allah alone (in the entire planet)"** (8:39). **"...kill the Mushrikeen wherever you find them, and capture them and besiege them, and lie in wait of them in every ambush..."** (9:5).

So, Contemplate the words of your lord, His prophet, the Sahaba and the revered Imams of Ahle Sunnah, O brother in Tawheed! Try to understand the severity with which we are being ordered to fight with the kuffar and the Munafiqeen. Why are you rendering Islam as the religion of pacifism, when your lord has empowered you with the most fearsome weapons of Jihad and Qital? What makes you to defend the blood of those kuffar in whose regard your lord said **"Najasun (filthy)"** and His beloved prophet (PBUH) said **"swine and apes"**. Would you still perceive the matter through the lens of Jewish funded media houses and blindly believe the misleading group of wicked scholars sponsored by enemies of Islam or abhor such distorted image of Islam and embrace the view point of your Lord explained in Quran and Ahadith? And who is more truthful in word than Allah the mighty and Praised!

AL-NABA | EXCLUSIVE

Mujahideen set fire to agricultural produce of Hindu polytheists in India

Within the part of the ongoing economic war, the special sources of the An Naba told that, On Friday, 26th of Sha'ban, the soldiers of the Khilafah burnt the agricultural produce owned by the Hindu polytheists into ashes, in the town of Nangla Brahman in U.P. India. An Naba have also received some pictures, in which flames are rising from the harvest of Hindu polytheists. Praise be to Allah.

A portrait of a young man with a dark beard and a black beret, wearing a dark blue shirt with Arabic calligraphy. He is pointing his right index finger upwards. The background is a blurred outdoor setting with trees. The image is framed by a teal and white diagonal graphic on the left and bottom.

SHAKIR shaheed

May Allah accept him

I witnessed the journey from Jundul Khilāfah Kashmir to the declaration and announcement of Wilāyah al-Hind with my own eyes, and i also had the opportunity to accompany most of the Mujahideen brothers of this caravan. The challenges and difficulties faced by this small army can hardly be described in words. There was, on one hand, a lack of resources at the disposal of the Mujahideen, and, on the other hand, the Sahawat forces, together with the Kuffar and Murtaddin, created obstacles in the path of this army of Allah. But glad tidings be to the youth who lit the candle of Tawheed with

their blood in order to spread its light to eradicate the darkness and therefore became an example of Allah's word "but Allah will complete his light even though the disbelievers hate (it)." So, following the methodology of the victorious group, at-Taifah al-Mansurah, this army of Allah was carrying out its duty, and raising the slogans of Tawheed wal Jihad in every nook and corner. And among those who responded to these calls and invitations of the Mujahideen of Jundul Khilafāh Kashmir was a beautiful and handsome young man from South Kashmir who had only seen 20 years of his life by the

name Shakir and would later be known by his nom de guerre Abu Bakr, the Kashmiri.

Before joining the Mujahideen, he was actively involved in the media realm making efforts to promote this aqidah and manhaj. And like others, he too had to hear and receive a lot of opposition from liberals, nationalists and the Sahawat for saying the truth as it was but that didn't make him weak. And see Allah's blessings he pours on those who remain firm, the one's who used to slander him for his dawah are the ones who embraced his dawah after his blood was spilled in this path. What an honorable life Allah blesses a Mujahid with, his life was dawah and his death also becomes a source of dawah for many. A brother narrates, "Even as he used to give dawah he would always make efforts to get in touch with the Mujahideen and he was very zealous about it. After making continuous efforts, he got in touch with brother Huzaifah al-Bakistani رحمه الله who cross questioned him and spoke to him to check his aqidah and then it was only a matter of few month's."

Around the same time, the responsibility of verifying his credentials was given to me by brother Huzaifah and after i got his details verified he was finally chosen by Allah's will to join the ranks of the righteous. In that are lessons of Sabr and Tawakul for muwahidin brothers who seek to join Jihad but are unable to make any contact. Make efforts, have patience, make Dua and place your trust in Allah and see how the Most Merciful will open ways for you. One of the last posts he wrote on Facebook before leaving for Jihad reads, "The People of Tawheed will not stop their war against Kufr and Shirk until they eliminate its very existence and until all of the religion is for Allah alone", making his intention clear, distancing from the revolutions/ uprisings/ repelling occupation/ struggle for land and announcing his loyalty to loftier Tawheed wal Jihad for the sake of Allah alone.

His joining the ranks of al-Mujahideen was at a crucial stage when we were in need of such brother's and harsh winter was upon us as well. Initially he was assigned to work in the field area of Shopian and he worked there for two-three months. Then the news of approval of Wilaayah al-Hind by Amir al-Muminin and his shurah reached us and we assembled in a forest and stayed there for some purpose as per guidelines received from the Markaz, it was there i first met brother Shakir in person but i didn't reveal it to him that his verification was done through me. So, he introduced himself to me and he was very humble, his way of speaking was very polite and he always had a smile on his face. A young mind inculcated with the spirit of Jihad and motivating other's as well with his words. Then we moved onto speak about aqidah matters and

alhamdulillah i found him to be well versed and knowledgeable.

While we were conversing, i asked him about how and when the truth about the Islamic State became clear to him. His answer was that he was enthusiastic and zealous about doing Jihad from the start but when the incidents of 2017 unfolded and as a result a faction namely AGH came to existence declaring disavowal from the tawagheet and murtaddin of Pakistan, it became a turning point and it was then and there i started studying and researching and supporting this faction initially. But as time went on, it became clear to me that this faction is only but a mirage which is limited to hollow slogans and media advertisements and on the other hand there are a number of flaws in their aqidah and manhaj as well.

I will narrate to you an incident which happened during these days, some new brothers from Lashkar joined us and we had gathered at a place during the dark of the night. One among these brother's who came from Lashkar stated that he told his family that he has joined the Islamic State and then mentioned how puzzled his family became because at that time it wasn't well known locally and like many other's they too were ignorant about it and he tried to make them understand. At this, another newly joined brother who also came from the Lashkar said, "You should have told them that it is somewhat similar to Zakir's faction AGH." Hearing this brother Shakir immediately intervened and said, there are enormous and broad differences between the Islamic State and the al-Qaeda and its ilk. Our differences are based on aqidah and manhaj, even if the ignorant people do not understand it.

Anyways, this was just an example of the depth of Shakir's understanding with regards to the astray and deviant groups and their wrongs and deception, it also highlights his Basirah. I also asked him what made you so eager to join the Mujahidin and his reply was "treachery of the treacherous", when asked he said he meant the audio of Parvez of Kulgam which he released when he defected to Hizb ash-Shaytan. "My heart was burning and i intensified my efforts to establish direct contact with the Mujahideen until i was chosen by Allah to join the ranks of Mujahideen", he added. After this, brother Shakir took my leave since the purpose which we had gathered for was fulfilled by the grace of Allah. So, he left alongwith brother Sayaar from Kulgam who was also known by the nom de guerre Abu Jarir رحمه الله to their area and they both continued giving dawah in both Shopian and Kulgam districts. Now a few of us were in a place and we received information about the possibility of conducting a massive attack and thus we called Shakir back and tried to plan and execute the at-

tack but were not able to do so.

I also accompanied him during ramadan when we made a video message for Eid and released it locally. In the said video, he said to the Rijaal in India, "O Men of Gheerah in Hind, what holds you back now? Do you not see how your sisters are unveiled and their videos made and shared? Allah is witness to the sadness which lives in our hearts seeing your conditions. Therefore, today we call you to come towards a life of honor and dignity, the life of Jihād and Qitāl. Dear Brothers, the Khilāfah has reached the gateway of Hind and the declaration of Wilayāh Hind has been made. Make contacts with the soldiers of the Khilāfah and spill the blood of vile Hindu Polytheists in every corner of India. And remember Allah's word, "So do not become weak (against your enemy), nor be sad, and you will be superior (in victory) if you are indeed (true) believers" Aal-e-Imran 3:139.

And to the Mujahideen in India, he said, "O the Lions of Islamic State in Hind, remain steadfast and believe firmly in the promise of Allah, do not show negligence in spreading the word of truth to others, and remember paradise lies under the shades of swords."

Another time a unit of Mujahideen travelled to a distant place in order to carry out an attack but the area was immediately cordoned off in which five Mujahideen got separated from each other, some went to one place and some went to another. After this incident, I met him again on the next day and took shelter in a forest and stayed there for a few days with other Mujahideen as well. But the Kuffar reached there too only a few days later for their operation and by Allah's grace the Mujahideen were able to escape from their cordon but this time we had a serious problem a brother was wounded and had received injuries on his head. One more incident which I remember was narrated to me by Abu Jarir تقبله الله when we were going back to Shopian. He said that when Kuffar raided their hideout they jumped from the slope of the forest and were sliding down the hill until they reached a road, by that time the Kuffar had encircled the whole area and had tightened the cordon layers but had no idea in which direction the Mujahideen had gone. "As soon as we tried to cross the road a volley of bullets was fired towards us but we were able to break through without harm by Allah's help." Thereafter he mentioned that the Kuffar were running after them and they got into a stream whose water

flow was so speedy that it pushed us from one side to another hitting boulder after boulder and this continued for about two hours [after which they reached a safer place]. So, these were some of the incidents and some of the difficulties and hardships which brother Shakir and his companion in Jihad Abu Jarir and other Mujahideen which we cannot forget.

The next morning, we went towards Shopian and when we entered the village of Shakir he said to us, "Start reciting Laa Ilaaha Illallah because my village starts from this point", i.e., now every step onwards is dangerous. We moved on and stopped near an orchard and hugged Shakir and Sayaar for the last time and they said to us, "Will you not stay with us?", We said to them we will stay with them another time as we have to go to another place. Thereafter the brother accompanying me addressed Shakir and said to him,

"A lot is to be done so don't get martyred early." But we didn't know this was going to be our last meeting and last time we speak to them. His face with a smile is still captured in my eyes.

Brother Khuzayma Kashmiri حفظه الله narrates the last time he spoke to him, Shakir's words were that, "I am in a haste to meet my Lord." And only a few days after this conversation and the next day of our final meeting, news reached us that his point was encircled by hordes of filthy Hindu Mushrikeen and their murtaddin police allies in his native area and in ensuing clashes he alongside



his companion Sayaar attained what they were longing for i.e death in the path of Allah and at their hands some Mushrikeen also got wounded. As if he asked Allah for it and he was blessed with it soon after نحسبه كذالك والله حسيبه. They have attained the great success and we have been left behind, we ask Allah to accept these noble souls and all the shuhadah who left their worldly comforts and found happiness in the discomforts and difficulties of Jihad and Qitaal. May they be among those whom Allah loves. May Allah give us more such brother's and allow to intensify this Jihad upon Tawheed whose foundations they have laid with their skulls. Their sacrifices are a debt on us and we vow to fight Shirk and Kufr and to strive to establish Tawheed in ourselves and our lands until we too attain either of the two outcomes, i.e, either Allah grants us victory over the enemies of deen or He grants us with the greater success i.e we get killed in His path.



Ramadan nights

Although the nights of Ramadan are not devoid of blessings for anyone But for a mujahid, it accumulates innumerable blessings of the world and hereafter. Indeed, a Mujahid who recites and do dhikr at Ribat in the blessed night of Ramadan ... Surely Allah Almighty has distinguished him in the best night, in the best condition , with the best deed, Abu Hurairah R.A says: I like to guard one night in the way of Allah rather than worshiping all night near the Black Stone on Laylat al-Qadr. So, what will be the level of reward and virtue of this Mujahid who is on guard duty in the way of Allah while performing Ibadah on Shab-e-Qadr? So, O monotheist soldeirs of Allah! Take advantage of these precious nights of Ramadan and make every moment beneficial. In the nights of this blessed month, cry before your Lord and seek His help so that it comes hastily. Strike them hard and make these days a source of wrath for the enemies of Allah, Other than that, the most essential factor that connect deeds and Nusrah, is seeking from Allah desperately, and Allah is sufficient for the believers in the battlefield.



SAWT-AL-HIND

Ansar ul khilafah in Hind

Ramadan 1442